



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5829

<b>SERIAL NUMBER</b> 10/758,478	<b>FILING OR 371(c) DATE</b> 01/14/2004 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2814	<b>ATTORNEY DOCKET NO.</b> 2003P16769US
------------------------------------	-----------------------------------------------------------	---------------------	-------------------------------	--------------------------------------------

**APPLICANTS** *AR*  
 Rahul Gupta, Milpitas, CA; ✓  
 Andrew Ingle, Fremont, CA; ✓  
 Sriram Natarajan, Burlingame, CA; ✓

**\*\* CONTINUING DATA \*\*\*\*\*** *AR*  
*None*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *AR*  
*None*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 04/19/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>AR</i> Initials <i>AR</i>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 2
------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------	----------------------------	---------------------------	--------------------------------

**ADDRESS** AIR MAIL  
 EPPING, HERMANN, FISCHER  
 Ridlerstrasse 55  
 Munich, 80339  
 GERMANY

**TITLE**  
 Deposition of conducting polymers

<b>FILING FEE RECEIVED</b> 1044	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------